

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL**
**5 NOVEMBER 2008**

Chairman: \* Husain Akhtar (Vice-Chairman in the Chair)

Councillors: \* Narinder Singh Mudhar (3) \* Asad Omar

Advisers: Ms V Swaida  
(Vacancy)

\* Denotes Member present  
(3) Denotes category of Reserve Member

**PART I - RECOMMENDATIONS**
**RECOMMENDATION 1 - Admissions to County Schools**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H103	11	Hatch End
H104	10	Harrow High
H105	10	Canons
H106	11	Whitmore
H107	11	Harrow High
H108	11	Nower Hill

**PART II - MINUTES**
**424. Attendance by Reserve Members:**

**RESOLVED:** To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Anjana Patel	Councillor Narinder Singh Mudhar

**425. Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

**426. Arrangement of Agenda:**

**RESOLVED:** That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
8.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

427. **Minutes:**

**RESOLVED:** That the minutes of the meetings held on 8 October 2008 be taken as read and signed as a correct record.

428. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

429. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.31 pm, closed at 2.43 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR  
Vice-Chairman in the Chair